

PIGEON FLYING ON THE ROOFS.
A SPORT PURSUED ON EAST SIDE TENEMENT ROOFS.

To Control a Flight of Pigeons an Art in Itself—Contests Between Rival Owners—Peculiarities of the Breed—Fascinations of the Art of Flight Flying.

Flight flying of pigeons begins now as a rooftop sport in New York and is kept up until the snow flurries blind the birds in November and make the feathers wet and heavy. It is a sport of the tenements, especially on the East Side.

A good flight pigeon will never alight save on a roof. Should one be so degenerate as to fly to the street, or go to the head and the next stop is in the pot. The flight fancies are so keen in preserving the high flyers that they will not sell a fraud, as they call a bird that will light on the ground, to the neighborhood bird store, although such shops serve as clearing houses for their wares as well as places of barter. A bird with white showing in its tail, save the occasional all white bird, is also called a fraud.

The wagers and much of the bartering are consequent on a game played by the housepot fanciers, in which the trained flocks are the cards and stray flight birds the prizes. The strays, when caught, are held as forfeits, to be redeemed by the owner, and as the captor and owner seldom come to an agreement over the money value of the prize the bird store dealer is accepted as the referee.

The game is a side recreation of the flights, the real fascination being in flying the flocks under control. It gives a pleasure unique in its way to the fancier—often a cobbler who pokes away at the bench or a busman who stitches on coats and who gets his only taste of fresh air in tending his loft—to watch the flight mount upward in colorful curves from the tenement roof, high above steeples, skyscrapers and the city's confusion of sights and smells, until the birds become almost invisible flecks of color among the clouds, and then to summon down the flock by signs and calls to cluster at his feet. There is a sense of power in this control of the birds of the air by the toiler of the tenement that is uplifting in itself, aside from the other pleasures of the flights.

To learn to control a flight entails long study, and, as in the wiles of woodcraft in luring turkeys or calling moose, there are some who have an especial aptitude for the work and control the pigeons much more effectively than others. These are generally the gray haired veterans of the pigeon fanciers, but often a boy in knickerbockers will do as well with his birds.

The flight fancies say that their birds are the best in the city, and that all pigeons, equal to the homers in flight, are in the loft and the instinct to return to it, with the pertness and spaniel-like appreciation of petting peculiar to the pouters and fan-tails. They are an old breed in Europe, but not recognized in the American breeds and wholly overlooked by the fanciers, except those devoted to the special cut.

There was a claim for them, under the title of Highfliers, for the first time in this city and pigeon show in Madison Square Garden last winter, but the half dozen on view were not very good ones as to looks.

In Europe the flights are called the Han-overian, or "blau bunte." It is a city bird, a pigeon bred on the housepots for generations until the instinct to descend to the ground has been entirely eliminated. Flight is the name for the breed in this city and the generic term for the flocks and the sport of flying them.

"Have you any flights?" is the question of the loft keeper at the bird store.

The dealer will show the inquirer to the big cage for such stock, and the inquirer will run his eye over the birds.

"Hello!" will be the exclamation, in tones of surprise. "You have some good young birds here—these that I ordered and sold to Hans three years ago; a blue that I had last month, and, would you believe it, there is my yellowflight. I wonder how it got here?"

"Why, Billy brought in that yellow hen as a stray yesterday. You can have it back for \$2. You might have had it from him yesterday for 50 cents, and you know it."

Then a barrier begins and the owner will have to pay the fancier to let his flight. The preamble to this little comedy has been the winning away of the yellow flight by Billy's birds. Billy scooped it in as a stray, and, after he and the owner had failed to come to terms, the flight had been left at the neighborhood bird shop on sale.

It is wonderful how the flight men know their birds and also those of the flights near by. A flight flyer will often identify at a shop a stray he lost four or five years before.

The flocks are usually kept confined in coops on the roofs, except when the fancier comes to enjoy a flight. The flights, which vary in duration according to the weather, from thirty minutes to three or four hours, are usually in the early morning or late afternoon. Flights owned near by are flown at different times, the owners meaning to keep them about which one would be the loser should the two flocks collide in midair, and on a certain day the talk ends in an aerial duel of feathers.

The loser on the last occasion of such a trial has been strengthening up his flight, and when the time comes to try again he waits until the rival flock is up and then loosens his own flock. The flocks circle high aloft, each flight minding its business and clinging together like a V-shaped flock of wild geese under the arches of the great bridge, the inevitable blending of the two being a head-on collision of the two companies occurs.

It is an anxious moment to the rival fanciers, watching with eager eyes from the roofs far below, and to their friends of the neighborhood who watch from other vantage points. The mix-up of flocks is over as quickly as persons pass each other in the street.

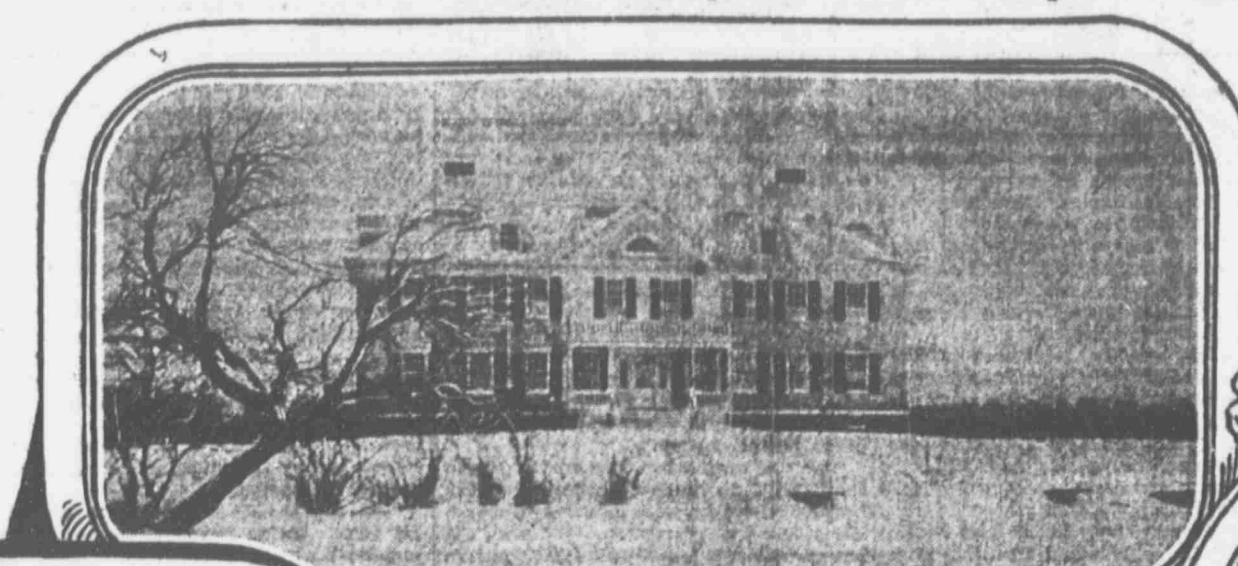
The flights keep on in separate flocks, seemingly as compact as before, and the owners all down their birds.

As the flight settles on his roof, each owner has noted whether his string has been augmented or depleted. In the former case he has been a winner, provided he catches the stray bird or birds.

TROUT FISHING CLUBS OF LONG ISLAND
Lucky Members Who May Expect Good Sport on April 1

April 1 will be the first day for trout fishing this season on Long Island under the new law that sets the opening for the day after the last Friday in March. Formerly the season opened on March 29, and the change was made to avoid a conflict with the Sunday law in the years when March 29 came on Sunday.

However uncertain the prospect for catches on the public trout streams, there will be no disappointment this year for the members of clubs that have trout preserves. All followers of the sport know of the delectable lands inhabited by the clubmen, but few have ever fished on the private waters. The clubs are not only few in number and of limited membership, but they are also vigorous in their edicts against an invasion of guests, so that to the great majority it is as difficult to fish on the preserves as to enter Lhasa, the sealed city of Tibet.



NEW ANNEX TO SOUTHSIDE SPORTSMEN'S CLUB.

There are only four members in the Rassaquague Club, which maintains a game preserve of 100 acres at Smithtown that includes a string of some sixteen ponds and part of the Rassaquague River. They are O. H. Payne, H. O. Havemeyer, Grant B. Schley and H. L. Terrell. The club does not own a hatchery and now relies only on the natural supply of trout. The ponds and streams are stocked with trout from age, but disease killed off the trout, and since then no effort has been made to replenish the supply by artificial means.

The oldest of the clubs, the South Side Sportsmen's Club of Oakdale, is limited to 100 members. This is not only the pioneer of Long Island game clubs, but also one of the oldest in the country and it has been the model for similar organizations, North and South. The Olympic Club of Bayshore, which dates to 1840, is older, but it is now a cottage colony and yacht haven rather than a sporting club.

Few outsiders have any conception of the fine fishing enjoyed by the members of this club. The catch is limited to eighteen brook trout a day, yet the figures of the aggregate catch each season attain a surprising total.

The club has the detailed records back to 1878. The upper brook has only been fished since 1883 and the catch there from that year has been about 10 per cent. of the gross catch. This is the record of trout taken, exclusive of 1904, which was up to the average, but the figures for which are not available.

Year.	Total.	Wt. lbs.	Year.	Total.	Wt. lbs.
1878	896	286	1890	1,510	5,008
1879	860	289	1891	1,721	5,791
1880	1,247	4,043	1892	1,649	5,378
1881	1,247	4,043	1893	1,649	5,378
1882	3,003	1,267	1894	10,304	4,960

harmony in the flight while it contains an unmated bird.

"The East Siders begin as flight fanciers as little boys usually. Formerly they were mostly Germans or German-Americans, but now the boys and men of all nationalities represented on the East Side are to be found among the flight fanciers," to quote the old time keeper of an East Side bird store. "But once acquired, the taste for high flyers never dies out; it is the most absorbing, and I believe gives the most pleasure in return, of any form of pigeon keeping."

"The boys keep their flights until they are old men and have boys of their own. Some have dealt with me for thirty years and have become wealthy, or very well to do, and have flights of 150 birds. They may have begun as boys with two or four pigeons."

The ordinary flight will be from thirty to fifty birds. The flight pigeons sell from 50 cents apiece upward. I have known \$15 to be paid for one bird, but the highest price I ever received was \$9 for one. It was forfeit money, too, and the man who had caught the stray wanted more."

It is not easy for a stranger to gain admittance to one of the flight lofts, for one reason because the owners are always on the watch for detectives from the Board of Health, which has a habit of raiding the roof lofts. If kept under sanitary conditions and no complaints are received from the other dwellers in the tenement the Health Department is not apt to make very frequent raids. If raided the fancier free his birds and moves his coops to a nearby roof, in the endeavor to reach the flight after the raid.

The highfliers seldom bring in strays except of their own breed, which makes possible the sporting side of flight flying. Street pigeons and fancy birds do not mount high enough to mix in with the flights. Should a tagged homing bird be found as a stray the fancier does not retain it; instead, after feeding the carrier pigeon, the flight fancier starts it off again on its service journey.

On the perch the flight birds have a somewhat heavy and blocky appearance, which is due to their depth of chest and large wing muscles.

The body color must be solid from head to tail and may be of any shade. Seven flight feathers on each wing, neither more nor less, must be white; the bill must be a clean cream white, without a speck of black and the eye of the blueblooded Han-overian is a glistening pearl in color and brightness.

Maine Woman's Winter in the Woods. From the Kennebec Journal. Moose River can boast of one of the brightest, smartest and most enterprising young women in the State.

As at the Tussock Club, the South Side Sportsmen's Club has an extensive fish hatchery. The club sets aside 120,000 yearling trout each season for its own use and any surplus is sold to other clubs, the reserved lot being turned into the preserves as three-year-olds. There are 1,000,000 eggs now being hatched.

The heavy snows of this winter have often the water in the ponds and brooks, and the trout have had an unusually plentiful supply of natural food, so that they are in lusty condition and should furnish the best of sport from the opening day onward. All fish under six inches in length must be returned to the water. Fly fishing is practically imperative, although on and after the second Saturday in May bait fishing is allowed in the waters below the East Pond and in the waters south of the New Bridge road.

The preserves, which are famous as a sanctuary for Long Island deer as well as for the trout fishing, include a stretch of country comprising about 3,500 acres between the lines of the Montauk and the main division of the Long Island Railroad at Oakdale. The Connetquot Brook, which empties into Great River and connects the three chief ponds and the smaller Slade Pond and brooks, furnishes the fishing waters.

The club keeps two boats at the Hatchery Dam for use between the Hatchery and the sign at the head of Deep Water, two boats

on the East Pond, two boats on the West Brook or Cutting Pond, two boats on the Lower Brook, one boat on Slade Pond; two boats on Lower Pond, nine boats at the Slade for use on Great River, and other boats on the Main Pond. Boatmen employed by the club accompany the members on the fishing trips.

The brook is divided into five sections, and when more than one member wishes to fish the sections are drawn for lot for the morning or afternoon fishing. The privilege of the upper brook fishing is limited as to each member to two days of each week.

Only members may visit the club from the opening of the fishing to the last Saturday of April. Then, until May 15, male guests over 25 may have the privileges of the club when accompanied by the member introducing them, but thereafter, which is a further boon of membership, to the first of November each year the privileges are extended to the guests and the families of the members.

The main clubhouse is a picturesque and rambling structure, and it is then a general country house for the residents. The annex, a modern Colonial building, is at all times reserved as a bachelors' hall, on either side of the hall of the old clubhouse are racks holding the light rods of the members, ready for use and often with the flies used for the last cast. Above each rod is the card of the owner, a directory that holds many names famous in the annals of amateur sport.

The incorporators of the club, in 1888, were men of prowess in their time at angling and in many affairs of life. They were Bradish Johnson, John E. Jewell, John A. Griswold, John K. Hackett, George G. Barnard, William C. Barrett, Edward H. Arthur, Shepard F. Knapp, George G. Wilmerding, Preston H. Hodges, James Rogers and Charles L. Tiffany, who became a body corporate "for the protection, increase and capture of salmon, trout and game." Mr. Rogers was the president until 1888, Mr. Hackett from that time until 1878, James Benard to 1883, Roland Redmond to 1894, and George P. Slade has held the office since 1895.

There is always a long waiting list, although the initiation fee is \$250 and the annual dues \$300. Moreover, each member must own a share of the stock. The par value is \$500, but the real value is about \$2,000, and no member may own more than one share. The value is kept as low as possible, for, to quote a member, "the club does not want to keep out good fellows."

In the early fishing, which is true also as the fishing rights in Slade Pond and its tributaries. There is also a club at Northport, and at Brookhaven is one of the oldest clubs on Long Island, the Suffolk, which possesses both stream and pond fishing. H. L.

the best success is with lures that counter-felt closely those the trout are feeding on.

Each member has his favorites, but they are store tried flies, even if of a special device, for fly tying is now a lost art with the anglers, at least of the clubs. The lightest of split bamboo is the favorite rod, but all sorts of material, if of the proper wandlike lightness, even to steel, appears in the rods.

Long Island gentleman farmers, as they are known to the community with whom farming is no merry jest, form the backbone of each club's membership. The South Side Sportsmen's Club has been dubbed the millionaires' club, but it has no monopoly of the anglers who may put a numeral and six ciphers, or more, on any bond they stand for.

W. Bayard Cutting and W. K. Vanderbilt, whose estates adjoin the club grounds, are members of the South Side Sportsmen's, and others of conspicuous wealth on the roll include George P. Wetmore, Howard Willets, Frank Work, H. McK. Twombly, Richard T. Wilson, Jr., F. W. Rhinelander, J. R. Roosevelt, H. K. Knapp, J. H. Hyde, H. B. Hollins, H. H. Hollister, Julien T. Davies, Charles R. Flint and F. G. Bourne. August Belmont has been a member since May, 1900, while Andrew Carnegie became a member a month earlier.

The two clubs named, with the Long Island Country Club, are the only ones of great prominence for their trout preserves on Long Island. The latter club has a large tract, with many ponds and brooks, at Eastport.

The Carman's River Club is small and thriving, with a fine stretch of natural fishing on the river, and there is a club removed for sport and social reunions on the North Shore, the Mill Neck Club. There are thirty members, the shares costing \$1,000 each. The club owns 100 acres, which include Francis's ponds and brooks.

Two clubs, the Nissequogue and the Wyandanch, have stretches on the Nissequogue River, as well as the Rassaquague Club. The Wyandanch Club also has the fishing rights in Slade Pond and its tributaries. There is also a club at Northport, and at Brookhaven is one of the oldest clubs on Long Island, the Suffolk, which possesses both stream and pond fishing. H. L.

von Meyer is president, and the club is a small and exclusive one.

The natural fish only are preserved at the Suffolk Club, but the fingerlings caught are saved and placed in a small pond to attain a good size before they are again returned to the fishing waters.

There are many preserves on private grounds, and the fishing in some cases is controlled by two or three men who are in partnership, but who do not take a club name, though really the nucleus of such an organization. The preserves are mostly

on the South Shore of Long Island and they are not regarded with disfavor by the anglers who are barred out. In this country the fishing rights go with the land and no one objects to the principle.

In one way the preserves improve the fishing in public waters. The trout of the South Side resemble salmon in one respect—into salt water. All of the brooks flow into the South Bay—for instance, Great River, Carman's River and Patchogue River are fed by trout brooks—and trout raised on the preserves are caught on the public stretches there. Doubtless, after following the brackish water of the ebb tides into the bay, they often run back to other creeks and brooks that are free for all to fish in.

So the anglers of the public streams have no quarrel with the club members, for while they may envy them, they concede that the stocking of the private brooks helps the fishing in the open waters. It is a wise angler who knows where the big fish has caught was hatched, and with wisdom comes silence.

There is more care needed in the choice of flies for the native trout than when the angler has only to lure the ravenous and eager trout in the artificially propagated ponds. For the early spring fishing many are being tied with silver bodies, and the black goat, coachman, Cahill and Mont-real are made more attractive by tips of junglecock feather over the wings.

The limit in lightness has been reached in the new split bamboo rods, which all complete weigh only two or three ounces. With such a rod and a line as delicate as spider webbing, the clubman has to play a 4 inch trout as carefully as though it were a salmon.

Trout fishing will begin in Monroe and Livingston counties on March 29 and in Orange county on April 1. In the brooks in Gilboa and Conesville, Schoharie county; White Creek in the town of Hoosick and White Creek in Rensselaer and Washington counties and in Saratoga county, the season does not open until May 1. There is no fishing at any time in Erie county. Otherwise trout fishing throughout the State begins on April 1. The law is up, without exception, on Aug. 31.

A little investigation showed that both men and dogs were stone dead and frozen to stiffness. It was evident that the shanty had been the home of the dead pair for a considerable time.

The greater part of a fine deer hung in the cook's lean-to, which was entered by a door from the rear of the shanty. No trace of a fur or other provisions was to be seen.

The visitors had been prodigal in their use of matches and now discovered that they had used the last of the supply. Their keenest search of the clothing and stores of the dead man failed to discover a single one, and though they found a fine rifle in good order in the shanty, the rifle had been made, not a single cartridge whereof a flame might be obtained could be found. They at once piled all available fuel near the fire and determined to watch beside it all night.

The dead man was dressed in city clothes, some brown checked material, well made, and he had a good gold watch. On the table were old newspapers of six or eight months ago, all from the United States. A lead pencil lay near the hand of the dead man, and a bit of white bird bone, which was written over and over again "Blind!" "Blind!"

Naturally enough, the four men did not care to make a very close search for means of identification. They concluded that the man was a stranger in the woods and an American. It is their opinion that the man was afflicted with some form of blindness, while in the shanty, and became afraid to go far away from it for fear of being over-taken by evening and becoming unable to find his way back again. His matches were used up, and his rifle cartridges having disappeared it was impossible for him to make a fire to keep himself warm or to cook his meat. With the thermometer ranging from 15 to 30 below zero, it would not be long before the frost would claim both him and his dog as victims when without fire or provisions.

When morning came the shantymen made a breakfast of the venison in the lean-to, and then started for the shanty to tell their story to their fellows. The foreman and a couple of others at once set out with one of the four to bury the dead man in the shanty. The shanty was a lake of ice, and the men were unable to find the building in flames, which soon made total destruction of it and its contents.

From the shanty it will never be known who the unfortunate man was whose body was discovered that night by the temporarily blinded men. Somehow the impression has been made that the man was a fugitive from justice who tried to hide himself in the woods. A hunter would have been a guide with him. Had he been used to keep up his fire and would have had proper supplies.

STRIPED GRUNTS KISSING. An Exhibition That Pleased Little Plume, Chief of the Montana Blackfeet.

In one of the tanks at the Aquarium is a lot of striped grunts, handsome little fishes from Bermuda, which do one thing that is peculiar and different from anything done by other fishes in the Aquarium. If the outside of the glass front of the tank is stroked softly and repeatedly downward with the finger tips, the pretty fishes will come swimming toward it, opening wide their mouths, which are within of a beautiful red.

When near the glass two of them, each with its mouth wide open, will approach each other and gently lock jaws in an attitude of kissing. Sometimes when the glass has been stroked as many as four pairs of the striped grunts have gone through this performance at once.

Why the striped grunts do this nobody knows. It may be due to an influence of hypnotic influence exercised by the moving finger tips; but men experienced in the care of fishes in captivity have observed that all the species of the grunts family do the same thing in like circumstances.

BLIND WHEN THE SUN SET.
TRAGEDY OF A SHANTY IN THE CANADIAN FOREST.

Four Men, Stricken With Night Blindness, Find a Fourth Frozen to Death—Story of His Fate as It Was Read by the Lumbermen—A Mystery of the Woods.

LACEDER, Canada, March 25.—Night blindness is an ailment prevalent among lumbermen who work in shanties remote enough to make vegetables an unusual luxury. In most instances the persons affected have the normal use of their eyesight from sunrise to sunset, but are stone blind when the sun is below the horizon.

Sometimes the trouble comes on slowly, beginning with a dimness of vision at morning and evening, and increasing until it is impossible for the patient to stir outside except when the sun is high. At other times, and especially in the bright days of March, when the glare of the sun upon the snow is trying to all eyes, night blindness sets in suddenly.

There was a curious case of this sudden coming on of the blindness in the Ottawa lumber district, near Beaver Lake. Four men had been detailed to mark the logs laid upon the ice, and they had worked three or four days in the glaring light of the March sun reflected from the clear lake surface with no particularly bad results. Two of them were sufferers from night blindness, and had to be led home at night by their comrades, and as their shanty was four miles away from the lake it was their custom to start back a little before sundown.

One day they had about finished the job and worked rather late to complete it. To their dismay they found when they stopped work and slipped on their coats that all four were completely blind.

The night was terribly cold, and there was more than half a gale of north wind blowing across the lake. To attempt to grope their way home would be to risk the lives of the four men. Happily one of them remembered that one of the great timbers used as a skidway was a stick of white birch, the canoe tree of the Indians.

Cautiously they felt their way to this log and contrived to tear away a section of the paper like bark. Hastily rolling this up into a tube which would answer for a torch, they lit it with a match and derived light enough for three of the four to be able to distinguish their surroundings.

The birch pole was at once completely stripped of its bark, and while at this work they decided that it would be almost madness to try to reach their own shanty that night, along the narrow pathway their foot-steps had made in the deep snow. Right across an arm of the lake on a projecting point was a deserted shanty, and thither they determined to go.

The journey was difficult, as even with the flaming bark to guide them the poor fellows found it difficult to steer a straight course. It was probably near midnight when they pushed open the rude wooden hinged door and entered the shanty.

A fire was quickly started in the cabinose with some of the poles taken from the bottom of one of the shelving sleeping bunks, still in position all around the walls. After a time their sense of sight came back to them as they sat about the bright fire, and they could look about their new home with tolerable clearness. As their vision cleared they made out at once a man seated at the clerk's desk in the corner, with a fine hound at his feet.

A little investigation showed that both men and dogs were stone dead and frozen to stiffness. It was evident that the shanty had been the home of the dead pair for a considerable time.

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